

# I.B.E.W./NECA SOUND & COMMUNICATIONS HEALTH AND WELFARE TRUST

Return completed form to:

UNITED ADMINISTRATIVE SERVICES  
P.O. Box 5057, 95150  
1120 South Bascom Avenue  
San Jose, California 95128

## IMPORTANT

PLEASE TAKE TIME TO CHECK OVER THIS FORM TO MAKE SURE YOU HAVE ANSWERED ALL QUESTIONS. YOUR COOPERATION WILL HELP YOUR TRUST FUND TO GIVE YOU PROMPT AND EFFICIENT SERVICE.

### PART 1

1. Eligible Employee \_\_\_\_\_ Male  Female  Social Security No. \_\_\_\_/\_\_\_\_/\_\_\_\_  
First Initial Last
2. Name of Current Employer: \_\_\_\_\_  
Street Address \_\_\_\_\_  
City State Zip
3. Name of Patient \_\_\_\_\_ Birth Date \_\_\_\_\_
4. If Patient is your dependent, give relationship \_\_\_\_\_  
If Patient is a child, do you claim as Income Tax Deduction? Yes  No   
Married? Yes  No  Working? Yes  No  If yes; number of hours per month \_\_\_\_\_
5. Are you married? Yes  No  If yes, give name of spouse \_\_\_\_\_  
Is spouse employed? Yes  No  Name of employer \_\_\_\_\_  
Does spouse have group insurance at place of employment? Yes  No  If yes, give name and address of insurance company providing such benefits \_\_\_\_\_  
Policy and/or group number \_\_\_\_\_ Spouse' Social Security No. \_\_\_\_/\_\_\_\_/\_\_\_\_
6. To be completed by spouse: I hereby authorize any Union, Trust Fund, Employer or Insurance Company to furnish I.B.E.W./NECA Sound & Communications Health and Welfare Plan with information regarding benefits to which I/we may be entitled.  
Date signed \_\_\_\_\_ Signature \_\_\_\_\_
7. Was Patient's condition caused by his employment? Yes  No
8. Is person for whom claim is made eligible for Medicare? Yes  No
9. Complete this section if this claim is due to an accident:

Date of Injury \_\_\_\_\_ Time — AM - PM \_\_\_\_\_ Where did injury occur? \_\_\_\_\_  
Full details of accident: \_\_\_\_\_  
\_\_\_\_\_

### PART 2

I AUTHORIZE any physician, medical practitioner, hospital, clinic, other medical or medically related facility, insurance or reinsuring company, consumer reporting agency, or employer having information available as to diagnosis, treatment and prognosis with respect to any physical or mental condition and/or treatment of me or my dependents and any other non-medical information of me or my dependents to give to UNITED ADMINISTRATIVE SERVICES, the legal representative of the above named Trust, any and all such information.

I UNDERSTAND the Information obtained by use of the Authorization will be used by UNITED ADMINISTRATIVE SERVICES, legal representative of the above named Trust, to determine eligibility for benefits under an existing policy. Any information obtained will not be released by UNITED ADMINISTRATIVE SERVICES to any person or organization EXCEPT to reinsuring companies, or other persons or organizations performing business or legal services in connection with my application, claim, or as may be otherwise lawfully required or as I may further authorize.

I KNOW that I may request to receive a copy of this Authorization.

I AGREE that a photographic copy of this Authorization shall be as valid as the original.

I AGREE this AUTHORIZATION shall be valid during the pendency of this claim.

#### THIRD PARTY LIABILITY

I AGREE to reimburse the Fund for any benefits paid by the Fund on this claim in the event of any recovery from any third party responsible for the injury or sickness upon which it is based.

Union Local No. \_\_\_\_\_ Signed \_\_\_\_\_ Employee's Signature \_\_\_\_\_  
Address \_\_\_\_\_ Number \_\_\_\_\_ Street \_\_\_\_\_  
Date signed \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**HEALTH HEALTH CLAIM FORM**

**PART 3 PATIENT & INSURED (SUBSCRIBER) INFORMATION**

1. PATIENT'S NAME (First name, middle initial, last name)	2. PATIENT'S DATE OF BIRTH	3. INSURED'S NAME (First name, middle initial, last name)
4. PATIENT'S ADDRESS (Street, city, state, ZIP code)	5. PATIENT'S SEX MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	6. INSURED'S I.D. No. or MEDICARE No. (include any letters)
	7. Patient's Relationship to Insured Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>	8. INSURED'S GROUP NO. (Or Group Name)
9. OTHER HEALTH INSURANCE COVERAGE - Enter Name of Policy holder and Plan Name and Address and Policy or Medical Assistance Number	10. WAS CONDITION RELATED TO A. PATIENT'S EMPLOYMENT YES <input type="checkbox"/> NO <input type="checkbox"/> B. AN AUTO ACCIDENT YES <input type="checkbox"/> NO <input type="checkbox"/>	11. INSURED'S ADDRESS (Street, city, state, ZIP code)
	12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE: I authorize the release of any medical information necessary to process this claim and request payment of benefits either to myself or to the party who accepts assignment below.  Signed _____ Date _____	
13. ASSIGNMENT OF BENEFITS TO PHYSICIAN: I hereby authorize payment directly to the undersigned physician of the surgical and/or medical benefits, if any, otherwise payable to me for his services as described below due under this Health Plan. I understand that this assignment gives the Plan administrator the authority to make payment to the undersigned physician and that this assignment cannot be revoked after services have been rendered to me without the written consent of the physician.  _____ (INSURED OR AUTHORIZED PERSON)—Original Signature Required		

**PART 4 PHYSICIAN OR SUPPLIER INFORMATION**

14. DATE OF	ILLNESS (FIRST SYMPTOM) or INJURY (ACCIDENT) OR PREGNANCY (LMP)	15. DATE FIRST CONSULTED YOU FOR THIS CONDITION	16. HAS PATIENT EVER HAD SAME OR SIMILAR SYMPTOMS? YES <input type="checkbox"/> NO <input type="checkbox"/>			
17. DATE PATIENT ABLE TO RETURN TO WORK	18. DATES OF TOTAL DISABILITY FROM _____ THROUGH _____		DATES OF PARTIAL DISABILITY FROM _____ THROUGH _____			
19. NAME OF REFERRING PHYSICIAN			20. FOR SERVICES RELATED TO HOSPITALIZATION GIVE HOSPITALIZATION DATES ADMITTED _____ DISCHARGED _____			
21. NAME & ADDRESS OF FACILITY WHERE SERVICES RENDERED (If other than home or office)			22. WAS LABORATORY WORK PERFORMED OUTSIDE YOUR OFFICE? YES <input type="checkbox"/> NO <input type="checkbox"/> CHARGES _____			
23. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY. <u>RELATE DIAGNOSIS TO PROCEDURE IN COLUMN D BY REFERENCE TO NUMBERS 1, 2, 3 ETC. OR DX CODE.</u> 1 _____ 2 _____ 3 _____ 4 _____						
24. DATE OF SERVICE	A	B piece OF SERVICE	C FULLY DESCRIBE PROCEDURES, MEDICAL SERVICES OR SUPPLIES FURNISHED FOR EACH DATE GIVEN. PROCEDURE CODE (IDENTIFY) _____ (EXPLAIN UNUSUAL SERVICES OR CIRCUMSTANCES)	D DIAGNOSIS CODE	E CHARGES	F
25. SIGNATURE OF PHYSICIAN			26. TOTAL CHARGE		27. AMT. PAID	28. BAL DUE
SIGNED _____ DATE _____			29. YOUR SOCIAL SECURITY NO.		PHYSICIAN'S OR SUPPLIER'S NAME, ADDRESS, ZIP CODE & TELEPHONE NO.	
			30. YOUR EMPLOYER I.D. NO.			
31. YOUR PATIENT'S ACCOUNT NO.			32. YOUR EMPLOYER I.D. NO.		I.D. NO.	